

# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 - WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
ORANGE GROVE POWER
PLANT PROJECT

DOCKET No. 08-AFC -4 PROOF OF SERVICE Revised 8/25/08

INSTRUCTIONS: All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 08-AFC-4
1516 Ninth Street, MS-15
Sacramento, CA 95814-5512
docket@energy.state.ca.us

## **APPLICANT**

Stephen Thome
J-Power USA Development
1900 East Golf Road, Suite 1030
Schaumberg, IL 60173
sthome@jpowerusa.com

Mike Dubois J-Power USA Development 1900 East Golf Road, Suite 1030 Schaumberg, IL 60173 mdubois@jpowerusa.com

# APPLICANT CONSULTANT

Joe Stenger, PG. REA TRC 2666 Rodman Drive Los Osos CA 93402 jstenger@trcsolutions.com

# COUNSEL FOR APPLICANT

Jane Luckhardt
Downey Brand, LLP
555 Capitol Mall, 10<sup>th</sup> Floor
Sacramento, CA 95814
iluckhardt@downeybrand.com

Wayne Song Morgan, Lewis & Bockius LLP 300 S Grand Avenue, 22<sup>nd</sup> Floor Los Angeles, CA 90071 wsong@morganlewis.com

#### INTERESTED AGENCIES

California ISO
P.O. Box 639014
Folsom, CA 95763-9014
e-recipient@caiso.com

Steve Taylor
San Diego Gas & Electric
8306 Century Park Court
San Diego, CA 92123
<a href="mailto:staylor@semprautilities.com">srtaylor@semprautilities.com</a>

## INTERVENORS

\*Anthony J. Arand 219 Rancho Bonito Fallbrook, CA 92028 tony@envirepel.com

# **ENERGY COMMISSION**

JAMES D. BOYD Commissioner and Presiding Member jboyd@energy.state.ca.us ARTHUR ROSENFELD
Commissioner and Associate Member
pflint@energy.state.ca.us

Kenneth Celli Hearing Officer kcelli@energy.state.ca.us

Felicia Miller Project Manager fmiller@energy.state.ca.us

Jared Babula Staff Counsel jbabula@energy.state.ca.us

Public Adviser's Office pao@energy.state.ca.us

# DECLARATION OF SERVICE

I, Joshua Taylor, Declare that on August 29, 2008, I deposited copies of the attached response to CEC Staff's Data Requests 1 through 73 (Set 1) for The Orange Grove Project (08-AFC-4) at the Federal Express Hub on Barranca Parkway in Irvine, California, with waybills fully prepaid and addressed to those individuals identified on the Proof of Service list above.

I delacre under penalty of perjury that the foregoing is true and correct.

Joshua D. Taylor